



A meeting of the **OVERVIEW AND SCRUTINY PANEL (PERFORMANCE AND GROWTH)** will be held in **CIVIC SUITE, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **WEDNESDAY, 1 APRIL 2026** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

## **AGENDA**

### **APOLOGIES**

**1. MINUTES** (Pages 5 - 10)

To approve as a correct record the Minutes of the Overview and Scrutiny Panel (Performance and Growth) meeting held on 4th March 2026.

**Contact Officer: L Adams**  
**01480 388234**

**2. MEMBERS' INTERESTS**

To receive from Members declarations as to disclosable pecuniary and other interests in relation to any Agenda item.

**Contact Officer: L Adams**  
**01480 388234**

**3. OVERVIEW AND SCRUTINY WORK PROGRAMME** (Pages 11 - 18)

a) The Panel are to receive the Overview and Scrutiny Work Programme and the notices of Key Executive decisions 1st April 2026 to 31st July 2026

b) Members to discuss future planning of items for the Work Programme

**Contact Officer: L Adams**  
**01480 388234**

**4. HOUSING STRATEGY REFRESH (Pages 19 - 294)**

The committee is requested to consider the contents of this report and provide comments on the New Housing Strategy and Action Plan.

**Contact Officer: P Scott**  
**01480 388486**

**5. GREAT OUSE VALLEY TRUST (Pages 295 - 374)**

The Overview & Scrutiny Panel is invited to consider and comment on the Report.

**Contact Officer: H Robinson**  
**01480 388513**

24 day of March 2026

***Michelle Sacks***

Chief Executive and Head of Paid Service

**Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.**

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution](#)

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The District Council also permits filming, recording and the taking of photographs at its meetings that are open to the public. Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

**Please contact Miss Lauren Adams, Democratic Services Officer, Tel No. 01480 388234/e-mail [Lauren.Adams@huntingdonshire.gov.uk](mailto:Lauren.Adams@huntingdonshire.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.**

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

### **Emergency Procedure**

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.